|                     | NNING DISTRICT  | MOBILE AND MODULAR HOME<br>PERMIT APPLICATION |                          |  |
|---------------------|---|---|--------------------------|--|
| 29                  | 978 Birds Hill Road, East St. Paul, MB, R2E 1J5 • Pho | ne: 204-669-8880 • Fax: 204-669-8882 • v      | vww.redriverplanning.com |  |
|                     |   |   |                          |  |
| CONTACT INFORMATION |   |   |                          |  |
| OWNER:              |   | APPLICANT:                                    |                          |  |
| MAILING ADDRESS:    |   | MAILING ADDRESS:                              |                          |  |
| CITY / PROVINCE:    |   | CITY / PROVINCE:                              |                          |  |

POSTAL CODE:

| PHONE NO.: | <br>PHONE NO.: |  |
|------------|----------------|--|
| EMAIL:     | EMAIL:         |  |
|            |                |  |

POSTAL CODE:

DATE OF SUBMISSION:

**RECEIVED BY:** 

| MUNICIPALITY:                |  |  |  |
|------------------------------|--|--|--|
| LEGAL DESCRIPTION:           |  |  |  |
| CIVIC ADDRESS:               |  |  |  |
| DESCRIPTION OF WORK(S):      |  |  |  |
|                              |  |  |  |
| MAKE / MANUFACTURER:         |  |  |  |
| MODEL NUMBER:                |  |  |  |
| SERIAL NUMBER:               |  |  |  |
| <b>CERTIFICATION NUMBER:</b> |  |  |  |

|               |   | PROPOSED F   | BUILDINC      | J INFORMATION   |  |
|---------------|---|--|---------------|---|--|
| Deck:         | yes 🗖 no 🗖                              | Square Footag  | ge:           | Estimated Value: _ \$   |  |
|               |   | REQUI  | RED INFC      | DRMATION  |  |
|               |   | Site Plan  |               | Status of Title<br>(current within 30 days of application)  |  |
|               | Foundation Detail                       | s (Refer to CSA-Z240)                                  |               | Photographic evidence of Certification (sticker)  |  |
|               | Floor plan / blocking<br>Maximum Hard C | plan / blocking detail<br><b>opy Size of 11" x 17"</b> |               | Residential Plan Review Fee<br>payable by debit, cheque or cash<br>(Please refer to fee schedule)     |  |
|               |   |  |               | UIREMENTS   |  |
|               |   | (Lot Grade) Approval                                   | if further ap | provals are required – not an exhaustive list)<br>Manitoba Infrastructure and Transportation Approval |  |
|               |   | onservation Approval                                   |               | Letter of Authorization   |  |
|               |   | Developers Approval                                    |               | Geotechnical Report   |  |
|               |   | C  | DECLARA       | ΤΙΟΝ  |  |
| The und       | lersigned hereby applies for a per      | mit in accordance with th                              | his applicati | ion, all municipal by-laws and provincial regulations applicable thereto.                             |  |
| Applicant Na  | me:                                     |  |               |   |  |
| Applicant Sig | nature:                                 |  |               | Date:   |  |
|               |   | OF   | FICE USE      | ONLY:   |  |
| PLAN REVIEW   | W RECEIPT NO.:                          |  |               | ROLL NO.:   |  |

ZONE:

## **PROPERTY INFORMATION**